Appendix D (Refer para 17(a) of Guidelines)

ARMY PUBLIC SCHOOLS APPLICATION FOR NON -TEACHING/ADM STAFF

| | App | olication form for the post of | recent |
|----|------------|---|---|
| | Det (DD | ails of DD (DD Noissue date of Rs 100/- in favour of ARMY PUBLIC SCHOOL payable | at HISAR) passport size colour photograph |
| | | | Do not staple |
| 1 | PER | SONAL DATA : | |
| | (a) | Name in full (Block letters) | : |
| | (b) | Son/Daughter/wife of | : |
| | (c) | Date of Birth | : |
| | (d) | Nationality | : |
| | (e) | State | : |
| | (f) | Address | |
| | | | _ |
| | () | Ourtest Dateller | _ |
| | (g) | Contact Details: - | |
| | | Landline No (with STD Code) Mob No | |
| | | Email ID | |
| 2. | PRF | SENT /PREVIOUS OCCUPATION: | |
| | (a) | Designation of Post | : |
| | (b) | Name and Address of Institution/Organization | : |
| | (c) | Designation of superior In charge | : |
| | (d) | Contact No of superior(for verification if need be) | · |
| | (e) | Period of notice you will have to give, if selected? | |
| | (f) | What salary are you drawing? | · |
| 3 | | ILY LIFE | |
| | | | |
| | (a) | Marital status | Single/Married/Widowed |
| | (b) | If married/widowed | Name & occupation of spouse |
| | | | No of children with age and sex |

| 4. | EDUCATIONAL RECORDS: | School, College Or University (Give details of all exams starting from class X onward | ls) |
|----|-----------------------------|---|-----|
|----|-----------------------------|---|-----|

| Examination | Marks Obtained/ Max Marks | Perce- ntage | Division | Year of passing | Subjects taken | Name of University/ Board/ Institute |
|--------------------|---------------------------------|-----------------|----------|-----------------|-------------------|---|
| X | | | | | | |
| XII | | | | | | |
| Graduation | | | | | | |
| Post Graduation | | | | | | |
| B Ed | | | | | | |
| Any other | | | | | | |
| | | | | | | |

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| S No | School/ College | Post / Designation | From | То | Total Exp in Years |
|------|-----------------|-----------------------|------|----|-----------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 6. <u>I</u> | HEALT (a) (b) (a) | What kind of hea | / medical treatm | nent/assista | | | ffering from |
|------------------|---|--|------------------|--------------|---------|-------------|---------------|
| 7. | (a) Are you differently abled? Give details Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives) (a) Name:(b) Name Address Address: | | | | | | |
| Agree 8. (a) (b) | I agre | ointed:- e to abide by the AV nnly state the all the | | | | | dge and belie |
| Date | | | | | (Signat | of applican | |