## HARYANA VIDHAN SABHA SECRETARIAT Sector-1, Chandigarh

## **FOR OFFICE USE ONLY**

| Roll No                                                                                               |                                 | Scrutiny                                     | <sup>7</sup> By |                  |             | *                |                                                       |
|-------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|-----------------|------------------|-------------|------------------|-------------------------------------------------------|
|                                                                                                       |                                 | <u>A</u>                                     | PPLICA          | TION FO          | <u>DRM</u>  |                  |                                                       |
| <ol> <li>Please read each column</li> <li>Use only B</li> <li>A passport</li> <li>The name</li> </ol> | nn.<br>Black/Blue<br>size photo | ns/note give<br>ball pen to to<br>graph duly | fill the For    | rtisement<br>rm. | carefully b |                  | Paste here<br>your stamp<br>size latest<br>photograph |
| Fee Details :-                                                                                        |                                 |                                              |                 |                  |             |                  |                                                       |
| D.D. No                                                                                               |                                 |                                              | Dated           |                  |             | _ Amount         |                                                       |
| Name of Bank                                                                                          |                                 |                                              |                 |                  |             |                  | 1                                                     |
| Advt. No  1. CANDIDAT                                                                                 |                                 |                                              |                 |                  |             |                  |                                                       |
| [in capital le                                                                                        |                                 |                                              |                 |                  |             |                  |                                                       |
| 2. FATHER'S                                                                                           |                                 |                                              |                 | cate (III I      | AIGHSH)     |                  |                                                       |
| [in capital le                                                                                        |                                 |                                              |                 | cate (In E       | English)]   |                  |                                                       |
| 4. Correspond  5. Educationa                                                                          |                                 |                                              |                 |                  |             |                  |                                                       |
| Educational                                                                                           | Year of                         | Marks                                        | Total           | % age            | Division    | Name of          | Subject                                               |
| Qualifications                                                                                        | passing                         | Obtained                                     | Marks           |                  |             | Board/University | 3                                                     |
|                                                                                                       |                                 |                                              |                 |                  |             |                  |                                                       |
|                                                                                                       |                                 |                                              |                 |                  | 2           |                  |                                                       |
|                                                                                                       |                                 |                                              |                 |                  |             |                  |                                                       |
|                                                                                                       |                                 |                                              |                 |                  |             |                  |                                                       |
| 4                                                                                                     |                                 |                                              |                 |                  |             |                  |                                                       |
|                                                                                                       |                                 |                                              |                 |                  |             |                  |                                                       |
| 6. Experience,                                                                                        | if any                          |                                              |                 |                  |             |                  |                                                       |
| 7. Whether bel                                                                                        | long to SC                      | /ST/BC cate                                  | gory /Ex-       | Servicen         | nan         |                  |                                                       |
| 8. Any other in                                                                                       | nformation                      | which the c                                  | andidate        | consider 1       | elevant     |                  |                                                       |
|                                                                                                       |                                 |                                              |                 |                  |             |                  |                                                       |
| Place:                                                                                                |                                 | ed exame                                     |                 | (SIGI            | NATURE (    | OF THECANDIDA    | ATE)                                                  |

(Unsigned application will be rejected)

Date: \_